# [illegible] AND Alphabetical Index

Of the ACTS of the

## General Assemblies

OF THE

# CHURCH

OF

# SCOTLAND

From the Year 1638. to 1706, Inclusive of [illegible].

By a Minister of the GOSPEL [illegible]

EDINBURGH

# ABRIDGEMENT

AND

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From the Year 1638, to 1706,
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BRITISH MUSEUM

EDINBURGH

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# Advertisement.

THE Subsequent Abridgement and Index, being calculated for the Benefite of those who desire to consult the Larger Acts of Assembly; I have endeavoured to render the Method of the whole, as Natural and Easie as I could, by dividing and distinguishing Alphabetically the principal Words in each Act, which hath occasioned a large List of Words, in which, by referring from one to another, and consulting the Words referred unto; the Reader may, with small pains, find out the several particular Acts, under their Respective General Heads.

In Consequence of this Method, I have been obliged to make use of some necessary Contractions, which are as follows, viz. (§) signifies Section, made use of for distinguishing the several Heads, to which the References are made. Also, where this (*) Asterick is found subjoined, it serves to point out to us such Acts of Assembly as are only to be found in the Index of Unprinted Acts. Also, Art. signifies Article. Dir. Direction, Dom: Domestick, Eccl: Ecclesiastick, Gen. General, Intit. Intituled, Num. Number, Ov. Overture, Par. Particular, Rem. Remedy.

the great Care I had upon me, of perfecting the Matter, and proportioning its several parts, to that small Compass, to which some may perhaps think I have over strictly confin'd my self, is my only Apologie for passing over with a bare Consult, some Temporary Acts, which had a peculiar Respect to the Times, wherein they were framed, and for any unnatural misplacing of Words, and want of Transitions, and some little Beauties, belonging to this Method of making Collections.

A List of the several Moderators of the Respective Assemblies, from 1638, to 1708.

1. Ass. *Glasgow*, 1638, Mr. *Alex. Henderson*
2. Ass. *Edinburgh*, 1639, Mr. *Dav. Dickson*
3. Ass. *Aberdeen*, 1640, Mr. *And. Ramsay*
4. Ass. *St. And.* & *Edr.* 1641, Mr. *A. Ramsay*
5. Ass. *St. Andrews*, 1642, Mr. *Ro. Dowglas*
6. Ass. *Edinburgh* 1643, Mr. *Al. Henderson*
7. Ass. *Edinburgh* 1644, Mr. *Ja. Bonnar*
8. Ass. *Edinburgh* 1645, Mr. *Ro. Dowglas*
9. Ass. *Edinburgh* 1646, Mr. *Rob. Blair*
10. Ass. *Edinburgh* 1647, Mr. *Ro. Dowglas*
11. Ass. *Edinburgh* 1648, Mr. *Geo. Gillespie*
12. Ass. *Edinburgh* 1649, Mr. *Ro. Dowglas*
13. Ass. *Edinburgh* 1690, Mr. *H. Kennedy*
14. Ass. *Edinburgh* 1692, Mr. *W. Crichton*
15. Ass. *Edinburgh* 1694, Mr. *John Law*
16. Ass. *Edinb:* 1695, 1696, Mr. *Pa. Simson*
17. Ass. *Edinburgh* 1697, Mr. *Wm. Crichton*
18. Ass. *Edinburgh* 1698, Mr. *Geo. Meldrum*
19. Ass. *Edinburgh* 1699, Mr. *G. Hamilton*
20. Ass. *Edinburgh* 1700, Mr. *David Blair*
21. Ass. *Edinburgh*, 1701, Mr. *Tho. Wilkie*
22. Ass. *Edinburgh* 1702, Mr. *D. Williamson*
23. Ass. *Edinburgh* 1703, Mr. *Geo. Meldrum*
24. Ass. *Edinburgh* 1704, Mr. *Tho. Wilkie*
25. Ass. *Edinburgh* 1705, Mr. *Wm. Carstairs*
26. Ass. *Edinburgh*, 1706, Mr. *W. Wiseheart*

A.

ABBOT, *see* Bishop. §. 2.

ABSENTS. §. 1 Absents from the Assemblies Diets, and such as withdraw from the same, without leave, before it be dissolved; are to be suspended by the Assembly, until the Provincial Synod next thereafter following. *Ass:* 1647 *Sess:* 26.

§. 2 *See more*, *Commission of Ass:* § 5. 6. and *Assemb:* [*Gen:*] § 4.

ABSOLUTION. *see* Scandals. § 4.

ACTS of ASSEMBLY, § 1. Act obliging all Commissioners to the Assembly, and all Kirk Sessions, to buy the whole Acts of the Assembly, that they may know how to rule their Judicatories. *Ass:* 1638, *Sess:* 26. Presbytries and Synods are appointed to see how this Act is observed. *Ass:* 1645, *Sess:* 18. and *Assem:* 1700, *Sess:* 17.

§ 2. Act appointing the Agent for the Kirk, after the Rising of each Assembly, to Transmit Copies of the Printed Acts, as many as will serve every Presbytrie and Parish, upon the Expense of the Presbytries and Sessions: and Synods, to mark in their Books how this Act is observed. *Ass:* 1705, *Sess:* *ult.*

§ 3. For preventing Innovations, sud-

den

den Alterations, and such like prejudices to the Church; it is Enacted, That before any Assembly make Acts, which are to be Standing Rules and Constitutions to the Church, the same be first past as Overtures, to be Transmitted to the several Presbytries, and their Consent Reported to the next Assembly, who may pass the same into Acts, if the more general Opinion of the Church agree thereto. *Ass.* 1639, *August* 30. *Ass:* 1641. *Sess.* 14. *Ass.* 1697, *Sess:* 6.

§ 4. Any Overtures of general Concern, proposed to the Assembly, after the first Reading, are to ly on the Table, to be seen by all the Members, till the next Day of the Assembly's Sitting; and when Transmitted, Presbytries are to consider of them, once before the Meeting of the Synod, next after the Assembly; and their Opinion thereanent to be sent to the next Assembly in Write. *Ass:* 1700, *Sess:* 17.

§ 5. *See more*, Registers, § 2, and Innovations and Printing, § 1, 3.

ADULTERY, *see* Excommunication, § 5. Fornication § 2.

AMBITUS [*reus*] *see* Presentations § 1.

ANGUS and MEARNS, *see* Annexations § 3.

ANNEX-

ANNEXATIONS § 1. Act dis-joining the Parishes of *Ballantrae* and *Calmonel*, from the Presbytrie of *Air*, and annexing them to *Stranrawer*. As also, an Act dis-joining *Kirkmabreck*, *Kells*, *Dalry*, and *Carsfern*, from *Kirkcudbright*, and annexing them to *Wigtoun*, *Ass*: 1699, *Sess*: 4. The two last were reunited to *Kirkcudbright*, *Ass*. 1703. *Sess*: 9.

§ 2. Act dis-joining the Presbytrie of *Strabogie* from the Synod of *Aberdeen*, and annexing it to *Murray*, *Ass*: 1700, *Sess*: 11.

§ 3. Act dis-joining the Provincial of *Angus* and *Mearns* from the Synod of *Aberdeen*, *Ass*: 1701, *Sess*: 13.

§ 4. Act joining the Presbytrie of *Sky* to the Synod of *Argyle*, *Ass*: 1642, *Sess*: 7.

§ 5. Act joining the Presbytries of *Orkney* and *Zetland* to the Provincial of *Caithness*, *Ass*: 1646, *Sess*: 11. Rescinded *Ass*: 1648, *Sess*: 35: Revived *Ass*: 1704, *Sess*: 7. By which last Act the Presbytrie of *Dornock* is to continue to meet with the Presbytrie of *Ross*, as formerly.

APPEALS, § 1: Act discharging Appellations to be made, by leaping over either Presbytrie or Synod, except it be after the Synod is past; and immediatly before, or in the time of the Sitting of

the

the General Assembly: *Ass:* 1639, *Aug:* 30 § 2. Appellations *post sententiam*, are to be made within ten days, *Ass:* 1643, *Sess:* 2: Explain'd thus, That where the Appeal, after Sentence, is not ready to be given in, the Party shall protest for Liberty to Appeal; and accordingly within ten days give in his written Appeal to the Judicatory, or the Moderator thereof, otherways the Appeal falls. *Ass:* 1648, *Sess:* 30.

§ 3. That Verbal Appellants are to give in their subscribed Appealls within ten days, to the Clerk of the Judicatory appealled from, [ notwithstanding the Judicatory may be up before that time ] and also intimat the same to the Moderator, leaving with him an Authentick Copy of the said Appeal, with the Reasons thereof, to be Registrated by the Clerk, and Summonds direct thereupon to Parties Defenders, and Extracts thereof, with the Citation foresaid, are to be produced by the Appellants, at the discussing thereof: Declaring, that any Appeals, or Insistings thereupon, otherwise made, shall be rejected. *Ass:* 1694, *Sess:* 7.

§ 4. *See* Transportations, § 1.

ARMINIANISM, *see* Preaching § 3.

ARMY. Act and Recommendation to Ministers, Kirk-Sessions, and others concerned where any of the King's Forces are quartered, to provide them with convenient Seats for hearing Sermon, inspect and notice them, as they do other Parishoners, during their Abode there; and if need be, to apply to the Commanding Officers, for taking care that Inferior Officers and Soldiers attend Ordinances, and walk inoffensively. *Ass:* 1697, *Sess:* 9.

ARTICLES. Act condemning the five Articles of *Perth*, *viz:* The Observation of Festival Days, Kneeling at the Communion, Confirmation by Bishops, Private Baptism, and Private Communion; as being all of them contrary to the Confession of Faith, as professed and meaned in the Year 1580, 81, 90, 91. *Ass:* 1638, *Sess:* 17, 26. and *Ass:* 1639, *Sess:* 7.

ASSEMBLY [General] § 1. Act condemning and annulling the pretended Assemblies at *Linlithgow*, 1606 and 1608, at *Glasgow* 1610, at *Aberdeen* 1616, at St. *Andrews* 1617, and at *Perth* 1618. As being all of them either wrongously Indicted or unlawfully Limited as to their

freedom

freedom in Voting and in Electing Members, &c. *Aſſ:* 1638, *Seſſ:* 12.

§ 2. Act reſtoring Kirk-Seſſions, Provincial and National Aſſemblies, to the full Integrity of their Members, Priviledges, Liberties, Powers and Juriſdictions, as conſtitute by the Book of Policy, Regiſtrate in the Books of Aſſembly 1581, *Aſſ:* 1638, *Seſſ:* 21.

The Aſſembly declares, That by Divine Eccleſiaſtical and Civil Warrands, [by which laſt is meant an Act of Parliament 1592] this National Kirk hath Power and Liberty to Aſſemble and Conveen in Her Yearly General Aſſemblies, and oftner, *pro re nata*, as Occaſion and neceſſity ſhall require. *Ibid: Decemb:* 20.

*Item*, It is always free to the Magiſtrat, to Adviſe with Synods and Aſſemblies, and he may by his Authority, occaſionally, and *pro re nata*, indict a General Aſſembly of the Church's delegating and Nomination, *Act: Aug:* 27, *Seſſ:* 23. *Aſſ:* 1647. As alſo, 'tis free for Miniſters to aſſemble together Synodically, as well *pro re nata*, as at the ordinary times, upon the Church's Delegation, by the Intrinſical Power received from Chriſt, in caſe the Magiſtrat with-hold

his Conſent; the Neceſſity of Occaſional Aſſemblies being firſt Remonſtrate to him by humble Supplication. *Ibid.*

§ 3. The Repreſentation of the ſeveral *Presbytries* of this National Church; is to hold proportion to the Number of Pariſhes in each Presbytrie, wherein are, or ought to be Settled Miniſters, *viz:* Presbytries conſiſting of 12 Pariſhes, or under that Number, are to ſend 2 Miniſters, and one Ruling Elder. Where there are 18 Pariſhes, or under, but above 12, they ſhall ſend 3 Miniſters, and one Elder: Above 18 and below 24 Pariſhes, ſhall ſend 4 Miniſters and two Elders; and all Presbytries above 24 Pariſhes, ſhall ſend 5 Miniſters, and 2 Ruling Elders. *Item*, Collegiat Kirks, *quoad hoc*, are to be underſtood as ſo many diſtinct Pariſhes. *Aſſ:* 1694, *Seſſ:* 3.

None are to be admitted Members of the General Aſſembly, but ſuch as are either Miniſters or Ruling Elders. *Ibid.*

§ 4. Presbytries are to chuſe their Commiſſioners to the Aſſembly, at leaſt 40 days before the Sitting thereof; and the Aſſembly appoints a Committee of Cenſures to cognoſce thereupon: as alſo, upon the Attendance of Commiſſioners,

who

who are to be cenſur'd in caſe of Abſence, as the Aſſembly ſhall think fit. *Aſſ:* 1698. *Seſſ:* 8.

§ 5. Commiſſioners to the Aſſembly, are to get acceſs to the Aſſembly-houſe, by Tickets from the Magiſtrats of the Place. They are to ſit unmixt, their ſeats being rail'd about, and places next thereto, for Perſons of Reſpect to ſit in. Alſo, four Perſons of Reſpect are to have Warrant from the Aſſembly, to ſee there be no ſtanding or din, &c. Theſe who prove diſobedient are to be publickly rebuked, and, if obſtinate, removed. *Aſſ:* 1640, *Seſſ:* 2. *Aſſ:* 1641, *Seſs:* 3. *Aſs:* 1642, *Seſs:* 13. *Aſſ:* 1690, *Seſs:* 13.

§ 6. *See more*, Abſents, Committee, and Commiſſions to Aſſ: § 1, 3, and Oaths, § 1.

ASSOCIATIONS, *ſee* Presbytries §4.

B.

BALLINTRAE, *ſee* Annexations § 1.

BANDS, *ſee* Bonds.

BANNS, *ſee* Marriage.

BAPTISM, *ſee* Articles § 1, Catechiſing § 5. Sacraments, §. 2.

BARKS. *ſee* Ships.

BENEFICES § 1. Dilapidation of Benefices, dimitting them for Favour or Money

Money, interchanging, or transporting themselves on that Occasion, without the Knowledge of the Kirk, is to be precisely punished. *Ass:* 1596, ratified *Ass:* 1638, *Sess:* 23. 24. *Art.* 9.

§ 2. *See more*, Ministers § 9, and Stipends; also Dimission, § 1.

BIGGAR. Act for the present Entry of the new Presbytrie of *Biggar*. *Assemb.* 1644. *June* 3.

BILLS. All Bills must come to the Assembly *gradatim*, and orderly; and such are to be rejected whereunto all Parties are not citet. *Ass:* 1643, *Sess:* 2.

BISHOPS,

§. 1. Act declaring Episcopacy to have been abjured by the Confession of Faith, as professed in the Year 1580, 1581, 1590, and determining that all Episcopacy superior to that of a Pastor over a particular Flock, was abjured. And further, the Assembly prohibits any to accept, defend, or obey the pretended Authority thereof in time coming, *Ass.* 1638 *Sess.* 16, 26, And *Ass.* 1639. *Sess.* 8. *Aug.* 17.

§. 2. The Office of Diocesan or Lordly Bishop being abjured, the Assembly also abjures the following Titles of Dignity

nity. *viz.* Chapters, Abbots, Priors, Deans, Arch-deacons, Preaching-deacons, Chanters and Sub-chanters, as favouring more of Popery than of Christian Liberty. *Aſſ.* 1638. *Seſſ.* 23, 24. *Act.* 19. *Conſult* alſo *Aſs.* 1638. *Seſſ.* 14.

§ 4 Act Declaring ſuch uncapable of Miniſterial Communion for three Years ſimpliciter, and longer alſo, till they evidence their Repentance, who receive either Licence or Ordination from any of the late Prelates, or any others not allowed by the Authority of this Church, *Aſſ.* 1701. *Seſſ.* 18.

BOATS See Ships.

BONDS, §. 1. Act againſt all *Oaths* and *Bonds* in the Common Cauſe, impos'd without conſent of the Church, *Aſſ.* 1648. *Seſſ.* 18. *Conſult* Alſo *Aſſ.* 1648 *Seſſ.* 26.

BOOKS, §. 1. Act condemning the Service-book, Book of Canons, Book of Ordination, aud the high Commiſſion, as being all of them Illegally introduced, repugnant to the Confeſſion of Faith, Doctrine, Diſcipline & Order of this Reformed Kirk and Acts of Parliament eſtabliſhing the true Religion, and as prejudicial to the Liberties of Chriſt's Kirk and King dom, *Aſſ.* 1638, *Seſſ.* 14. *Aſſ.* 1639, *Seſs.* 7 § 2, The

§. 2. The Session Book of every Paroch is to be presented once a year to the Presbytrie, to be tried by them, *Ass.* 1639. *Sess.* 22.

§. 3. The Books of every Provincial Assembly, are to be produced to each Assembly sent from the Synod Clerks by the Commissioners ro the Assembly, under pain of deprivation to the Clerk, and Censure of the Commissioners, who fail *Ass.* 1642, *Sess.* 3.

§. 4. Ministers appointed to search for all Books tending to Separation, *Ass.* 1643. *Sess.* 7. *Ass.* 1647. *Sess.* 26. and *Ass.* 1701. *Sess.* 15.

§. 5. Act condemning the Book entitled, *An Apology for M.* Antonia Bourignion, upon an abbreviate of several damnable Errors excerpted out of the said Book, which were read *Coram.* And appoints Presbyteries and Synods to advert to the spreading of these dangerous Errors, *Ass.* 1701. *Sess.* 15.

§. 6. See more printing §. 1. Catechising §. 3. and Divinity, §. 1.

BOURIGNION [ *Antonia* ] See Books §. 5. Deposition §. 7.

BOWING [ Ministers ] See Sacraments §. 1.

BRY-

BRYDALS § 1: Miniſters are to take ſpecial care for reſtraining abuſes at Penny Bridals, *Aſſ:* 1645. *Seſſ. Ult, and Aſſ.* 1701. *Seſs.* 20.

§. 2. Presbyteries are to apply to the Judges Ordinary for Executing the Laws relating to Penny-Bridals, and the Commiſſion [ upon application from Presbyteries ] are to apply to the Government for obliging the Judges who are recuſant to Execute their Office in that matter. *Aſs.* 1706. *Seſs.* 12.

BURGHS. ſee Commiſſions [ to Aſſemblies, ] §. 1.

BURIALS. Act diſcharging Burials and hanging of Honours, Brods, and Arms of any Perſon of whatſoever quality within the Kirk where the People meet for publick worſhip. *Aſs.* 1643. *Seſs.* 9.

BURSARS, §. 1. Every Presbytry of 12 Miniſters ſhall maintain a Burſar of Divinity, and where the number is below 12, they ſhall be Joined with thoſe out of another Presbytry where there number exceeds. *Aſs.* 1641. *Seſs.* 15. *Aſs.* 1648 *Seſs.* 32.

§. 2. Every Divinity Burſar is to have 100 *Lib:* yearly, to be Collected by the Moderator of each Presbytry, and given

by halfs at the Summer and Winter Synods: *Aſs.* 1645, *Seſs:* 14.

§. 3. None but pious Youths of good Expectation and approven abilities are to be admitted Divinity-Burſars. *Aſs.* 1649: *Seſs: Ult.*

Students having the *Iriſh* Language are to be preferred to Burſaries. *Aſs.* 1643. *Seſs:* 13.

§. 4. Recommendation to Synods to maintain Burſars of Theology, having the *Iriſh* Lauguage, off their own proper Money, beſides their Ordinary Burſars. *Aſſ:* 1701, *Seſſ:* 14.

Act *Aſſ:*1704, *Seſſ:*10. anent Burſars, ſo explained, as to make the Diſpoſal of the *Iriſh* Burſaries, to be only in the Power of Synods, and to reach Burſaries now currant, or Vacant at the date of the Act, as they ſee fit. *Aſſ:* 1705, *Seſſ:* 12.

## C.

CALMONEL, *ſee Annexations*, § 1.

CALLING of Miniſters, *ſee* Elections §. Government §. Kirks §. Tranſportations §.

CAMPVERE § 1. Act for Joining the *Scots*-Kirk at *Campvere* to the Kirk of *Scotland*, as a Member thereof, this being a good Expedient for Foreign Correſpondence. *Aſſ:* 1641, *Seſſ. ult.* § 2.

§ 2. The Commiſſion of the Kirk impowered to adviſe and determine in all Affairs, belonging to the Kirk and Conſiſtory of *Campvere*, as their Immediate Superior Judicatory: *Aſſ:* 1704, *Seſſ:* 14.

CARDS, *ſee Miniſters* § 1.

CARSFERN, *ſee Annexations* § 1.

CARRIERS [common] *ſee Sabbath*, § 2.

CATECHISING, § 1. Every Miniſter is to have Weekly Catechiſing in ſome part of his Paroch: *Aſſ:* 1639, *Aug:* 30. *Aſſ:* 1646, *Seſſ:* 30.

§ 2. All of every Quality are to be Examined, of whoſe Knowledge Miniſters are not certain; and Young Perſons from the time they are capable of Inſtruction. *Aſſ:* 1648, *Seſſ:* 38. *Eccl. Rem.* 2, 3.

§ 3. Every Miniſter is ſo to order his Catechetick Queſtions, that the People [who conveen but by Turns to that Exerciſe] may at every Diet have the Chief Heads of Saving Knowledge laid before them: *Aſſ.* 1649, *Seſſ:* 30.

Alſo, Seſſions are to take care, That in every Family there be, at leaſt one Copy, of the Larger and ſhorter Catechiſm, Confeſſion of Faith, and Directory for Worſhip, *Ibid.* § 4.

§ 4. Some Persons may be rebuked at the time of Catechising, who deserve more than a private Rebuke, and yet need not be brought to Publick Repentance: *Ass:* 1648, *Sess:* 38.

§ 5. Persons to be married, and who have Children to be Baptized [ being very ignorant ] are to be examined in their Knowledge, by the Minister, before the Elder of the Bounds wherein they live; that they may better teach their Families, and train up their Children. *Ass:* 1648, *Sess,* 38: *Rem: Dom: Art:* 3.

§ 6. Ministers are to Preach Catechetick Doctrine, beside their ordinary work of Catechising, in such manner as they find most conducive to the Edification of their Flocks. *Ass:* 1695, *Sess:* 17.

§ 7. *See more Ignorance:* § 1. *Minister* § 3.

CATECHISMS § 1. Act approving the *Westminster* Assemblies Larger Catechism, as being agreeable to the Word of GOD, and in nothing contrary to the Received Doctrine, Worship, Discipline and Government of this Church. *Assemb:* 1648, *Sess:* 10.

§ 2. The Assemblies shorter Catechism approven in the same Terms. And

a little Catechiſm, Printed 1647, *intit:* The A,B,C. with the Catechiſm, &c: Diſcharged, as containing groſs Errors, in point of Univerſal Redemption, and the Number of the Sacraments; and all Printers inhibited to Print the ſame. *Aſſ:* 1648, *Seſſ:* 19.

§ 3. *ſee more Catechiſing,* § 3: *Colleges* § 2.

CENSURES [Church] *ſee* Catechiſing, § 4. Fornication at large. Papiſts, § 4.

CENSURES [Privy] *ſee* Presbytries § 5. Schools § 3.

CHANTERS *ſee* Biſhops § 2.

CHAPLAINS § 1. Act appointing Governours, School-maſters, Chaplains, and Pedagogues, to ſubſcribe the Confeſſion of Faith, as the Confeſſion of their Faith: And Miniſters to give in an Account to Presbytries every half Year, what School-maſters, &c. are in their Reſpective Pariſhes; that the Negligent Scandalous, and Erroneous among them, may be proceeded againſt. *Aſſ:* 1700. *Seſſ:* 15.

§ 2. *ſee more* Worſhip, § 3.

CHAPTERS, *ſee* Biſhps. § 3.

CHARITY, § 1. No Judicatory is to give Recommendations for Charity, to any without their own Bounds; and theſe Recom-

Recommendations are to be only for a Definite Time. *Aſſ:* 1695, *Seſſ:* 17.

§ 2, *ſee more* Schools, § 3, 4.

CHARMING, *ſee* Witches.

CHILDREN, *ſee* Travelling, § 1.

CITATIONS, *ſee* Summonds, alſo Bills.

COLLECTIONS, § 1. Collections for the Poor, are ſo to be made, as not to diſturb Divine Worſhip. *Aſſ:* 1648, *Seſſ.* 40.

§ 2. *ſee more* Schools, § 3. CONSULT alſo *Aſſ:* 1648, *Seſſ:* 21.

COLLEGES, § 1, None are to enter to a higher Claſs in a College, than that wherein *Greek* is taught; the Student being to proceed orderly, till he finiſh the common Courſe of 4 Years; unleſs pregnant Reaſons move the *Faculty of Arts*, to let him over-leap a Mid-Claſs.

None muſt enter a Student of the *Greek*-Tongue, but he who can make a congruous Theam in *Latin*, or be able, upon Warning, to correct his Miſtake.

None who have entred Students at one College, is to be admitted to another, without bringing with him ſufficient Teſtimonials of his good Behaviour in the College where he firſt entred. *Aſſ:* 1645, *Seſſ.* 14. *Ov.* 3, 4, 7.

§ 2. All the Universities are to be careful to take an account of their Scholars, both as to the Sermons on the Lord's Day, and as to their Lessons in the Catechism. *Ass:* 1647, *Sess:* 28, *Ov:* 22.

§ 3. Overtures anent Colleges to be presented to the Parliament. *See Ass:* 1641, *Sess:* 9.

§ 4. *See more*, Divinity, § 1.

COLLEAGUES, *see Ministers*, § 3.

COMMISSIONS [ to Assemblies ] § 1. No Commissioner to the Assembly is to be admitted from Burghs, unless approven by the Ministry and Sessions, the Persons chosen being always Elders. *Ass.* 1648, *Sess:* 4.

No Minister or Elder is to be Nominated, as a Member, by any Presbytrie, Burgh, or University, but such as usually reside in, or have a Relation to the Presbytrie, or Place Commissionating them. *Ass:* 1704, *Act* 6.

§ 2. Commissioners from Presbytries, and others, are to give in their Commissions to the Clerk of the Assembly, the Night before the Sitting down of the Assembly, that the Rolls may be duely made up, and Commissions consider'd, without Interruption; and any others, not

not so delivered, are to be given in only in the Intervals betwixt Dyets. *Aff:* 1694, *Seff:* 2.

§ 3. Act prescribing a Form for a Directory to Presbytries, in drawing up of such Commissions. *Aff:* 1695, *Sess* 5.

§ 4, *see more*, Professors, § 1, and Money, § 2:

COMMISSIONS [ of Assemblies ] § 1. A Commission appointed for publick Affairs of the Kirk, to meet betwixt and the next Assembly, or any 15 of them, whereof 12 are alwise to be Ministers, *Aff:* 1642, *Sess:* 8, *Aug:* 5.

*Nota* 1st: Since that time the Number of the *Quorum* of such Commissions, have been changed six times; being at present 21, whereof 15 are to be Ministers.

2d: All of them are strictly prohibited to meddle in any matters not contained in their Commission. And,

Finally, It is still declared, that in, and for all their Actings, they shall be countable to, and censurable by the next ensuing General Assembly.

§ 2. Act appointing the Proceedings of the Commission, to be first considered in every General Assembly, before any other Matter be handled, and their Actings

Actings allowed or disallowed: *Ass:* 1648, *Sess:* 6.

§ 3: A Commission given to some Ministers, to go to the North of *Ireland*, to Visit, Comfort, and Encourage the Scattered Flocks of *CHRIST*, to Plant & Water Them according to *CHRIST's* Direction; and if need be, with Concurrence of such of the Ministers of the Army as are there, to Ordain Persons fit for the Ministry; giving Charge to them to study to approve themselves as the Ministers of *JESUS CHRIST*, and to be countable to the General Assembly of this Kirk in all things: *Ass:* 1642, *Sess:* 13.

Nota: *This Commission is founded on the Assembly their Simpathy with the Remote Members of CHRIST's Kingdom, and the clamant condition of the Protestant Plantation there, which is a Branch of the LORD's Vine in* Scotland.

§ 4: A Commission appointed for Visitation on the North and South-sides of *Tay*; with Power to them to give their Opinion to all Presbytries and Synods, who shall apply for the same, in difficult cases. And where they do not apply, they are to interpose their Advice, when informed of any Procedure of theirs,

120 which may be of ill consequence to the Church. *Item:* They are to take care to purge out all Ministers, who, upon due Trial, shall be found insufficient, supinely negligent, Scandalous or Erroneous; and admit none to a share of the Government, but such as will subscribe the Confession of Faith, and do profess their Submission to, and Willingness to concur with the Presbyterian-Church-Government. ALSO, They are Ordered to proceed very deliberatly, and with due Caution, in the Matter of the Censure of the late Conformists. And it is further declared, That this Commission is only given *in hunc effectum, & pro præsenti Ecclesiæ statu*: *Ass*: 1690, *Sess*: 26, *Act* 15.

§ 5: Act Ordaining the Clerks of the Commission, to Record the Lists of the Absents from each Quarterly Meeting, to be sent to the Respective Synods, who are to censure such of these Absents, as are of their Number, as they see Cause; and make Report thereof to the next Assembly: *Ass*: 1703, *Sess*: 7. *Assemb*: 1705, *Sess*: 7.

§ 6: Each Presbytrie is to send in at least, One of their own Number, who are Members of the Commission, to attend

tend the Meetings thereof by Turns, and to name the Persons thus sent, to the end, that the Negligent may be censured. *Ass:* 1705, *Sess:* 13. 121

§ 7: Act Appointing, That in Commissions of the Kirk, the Representation of Presbytries shall be proportional to the Number of Ministers that are in each Presbytrie, the Old Ministers Ordained before the Year 1662, being always supernumerary: And two or three of the Members of the Assembly in each Synod, are to be a *Committee* to Name the Members of the Commission; which Committee is to be named by the whole Representatives of Presbytries, in the several Synods of the Assembly, met by themselves *in hunc effectum.* It being also declared, That it shall be free to any Member of the Assembly, to attend the said Committee. As also, 'Tis appointed that Presbytries defray the charges of their Members of the Commission, and supply their Churches during their Absence at the Commission. *Ass:* 1705, *Sess:* 7.

*COMMITTEES,* No Motion is to be in the Assembly, but by the Committee appointed for Matters of that Nature, unless where the Committee refuseth to

Answer the same. *Ass:* 1640, *Sess;* 2: *Art:* 4. Intit: *Overtures for ordering the Assembly-house.*

*COMMUNION* [Ministerial] § 1. Act impowering the Commission of the General Assembly, to receive into Ministerial Communion, such of the late Conformist Ministers, as having qualified themselves according to Law, apply personally to them, one by one; upon their signing the Confession of Faith, as the Confession of their Faith, owning the Presbyterian Church Government, now settled by Law, to be the only Government of this Church; to which they shall submit, and with which they shall concur, and never endeavour the prejudice thereof: and promising to keep Uniformity of Worship, as at present performed and allowed.

*Item:* None of these Ministers who are not presently in Charge, shall be received into Communion, but by the Commission, or the Presbytrie, or Synod of the Bounds in which they now reside. *Ass:* 1694, *Sess:* 13.

§ 2. *see more Ass:* 1690, *Sess:* 9, and Commissions [of Assembly] § 4.

*CONFERENCE, see* Presbytries, § 3, and Ministers § 1.

CON-

*CONFESSION* [ of Faith ] § 1: Act approving the *Westminster* Confession of Faith, but prejudice to the Truths of *CHRIST*, anent the several sorts of Ecclesiastical Offices & Assemblies, not mentioned in that Confession: And as understanding some parts of Ch: 31 *Art:* 2. In a due Consistency with the Church's Intrinsical Power received from Christ. *Assem:* 1647, *Sess:* 23. *The Act it self deserves to be read at large.*

§ 2. The said Confession is appointed to be Signed by all Probationers, Intrants into the Ministry, and Elders received into Communion with this Church. *Ass:* 1690, *Sess:* 12. and *Ass:* 1699, *Sess:* 17.

*Item*, By all Chaplains, Schoolmasters, Governours and Pedagogues. *Ass:* 1700, *Sess:* 15.

*Item*, By all Ministers and Elders, Commissioners to the General Assembly. *Ass:* 1700, *Sess:* 16, and *Ass:* 1704, *Sess:* 10.

§ 3: *see more*, Deists § 1, Commission [ of Assemb: ] § 4: Communion [ Ministerial ] § 2.

CONFIRMATION, *see* Articles.

CORRESPONDENCE, § 1. Act for a Correspondence of neareſt Synodal Assemblies of *Lothian* and *Mers*. Item, of *Dumfries*

*Dumfrice*, *Galloway*, *Glasgow* and *Argyle*. Item, *Perth*, *Fife* and *Angus*. Item, *Aberdeen* and *Murray*. Item, *Rofs*, *Caithneſs* and *Orkney*. *Aſs*: 1638, *Dec*: 17.

§ 2. Act for Correſpondence with the Synod of *Angus* and *Mearns*, *viz*: Two Miniſters to be ſent thither from the Synod of *Lothian* and *Tweeddale*, three from *Perth* and *Stirling*, four from *Fife*, and two from *Aberdeen*; to continue till the Aſſembly ſee cauſe to alter it. *Aſſ*: 1701, *Seſs*: 13.

§ 3: Recommendation anent a Correſpondence to be kept among Presbytries by Letters, without prejudice of Perſonal Correſpondence, that Presbytries may be helpfull to, and know what one another are doing. *Aſs*: 1646, *Seſs*: *ult*. *Overt*. 1.

COVENANT § 1. Act for ſubſcribing the Covenant, with the Aſſembly's Declaration. Every Presbytrie is to have a Copy of the Covenant to be ſubſcribed by each Miniſter at his Admiſſion. *Aſs*. 1643, *Seſs*: 6. CONSULT *Aſſem*: 1639, *Aug*: 30. and *Aſſ*: 1643, *Seſs*: 6. and *Aſſ*: 1649, *Seſs*: 31.

§ 2 He who having ſigned the Covenant, and afterwards ſpeaks againſt the ſame

( 31 ) ſame, if he be a Miniſter, he ſhall be deprived, if any other Man, he is to be dealt with as perjured: *Aſſ:* 1640 *Seſſ.* 5. 125

D.

DALRY, *ſee Annexations* § 1.

DANCING § 1. Act diſcharging Promiſcuous Dancing, and referring the Conjure to the particular Presbytries *Aſſ:* 1649, *Seſs:* 18. *Aſſ:* 1701, *Seſs:* 20.

§ 2. *ſee more*, Miniſters § 1.

DEACONS [Preaching] *ſee* Biſhops § 3.

DEANS, *ſee* Biſhops, § 2.

DEISTS, Act againſt the Atheiſtical Opinions of the Deiſts, and diſcharging all Members of the Church, to publiſh or Vent any Doctrine, inconſiſtent with the Confeſſion of Faith of this Church. *Aſſ:* 1695, *Seſs: ult:* and *Aſſemb:* 1697, *Seſs: ult.*

DEPOSITION [*ab officio*] § 1. Act appointing Presbytries to proceed to Excommunication againſt Miniſters, who being depoſed by the Aſſembly, acquieſce not, but both refuſe to obey themſelves, and draw others from Obedience to the Aſſembly's Acts. *Aſſ:* 1638. *Dec:* 18.

§ 2. No Miniſter depoſed by a Superior Judicatory, can be Reponed by an Inſe-

Inferior; otherwise the Sentence is Null and void in it self, *Aſſ:* 1643, *Seſſ:* 10.

§ 3. No Miniſter depoſed, is to be Reponed again to that place where formerly he ſerved; this being a thing preudicial to Private Congregations, and which derogats from the weight of the Sentence. *Aſs:* 1645, *Seſſ. ult.*

§ 4. Act againſt ſudden admitting Depoſed Miniſters to particular Congregations. *Aſſ:* 1641, *Seſſ.* 8. *Aſſ.* 1648. *Seſſ:* 11.

§ 5. Act Depoſing or Suſpending Miniſters from Exerciſing any part of the Miniſterial Calling, or intrometting with Stipend, or other Benefits, belonging to the Kirks they ſerved at; under pain of Excommunication: Always but prejudice to them of their Stipend reſting for bygone Service, and Recompence due for building or repairing of the Manſe. *Aſſ.* 1648, *Seſſ:* 30.

§ 6. Sentence of Depoſition againſt Mr. *John Hepburn*, as being guilty of a continued Tract of Erroneous, Seditious and Diviſive Doctrines, and Schiſmatical Courſes, wherein he is obſtinate, refuſing to be reclaimed. *Aſſ.* 1705, *Seſſ.* 10.

§ 7. Sentence of Depoſition againſt Dr. *George Garden* in *Aberdeen*, as being Erro-

Erroneous, and led away by the impious Tenets of *M. Antonia Bourignion*. *Aſſ:* 1701, *Seſs.* 15. 127

§ 8, *ſee more*, Biſhops, § 1. Miniſters § 1.

DEPRIVATION, *ſee* Depoſition.

DICEING, *ſee* Miniſters, § 1.

DILAPIDATION, *ſee* Benefices, § 1.

DIMISSION, § 1. The Aſſembly declares, that old Miniſters and Profeſſors of Divinity, ſhall not by their Ceſſation from their Charge thro' Age and Inability, be put from enjoying their old Maintenance and Dignity: Such Dimiſſions being but a Ceſſation from their Charge. *Aſſ.* 1641 *Seſſ:* 5.

§ 2. *ſee more* Benefices, § 1, 2.

DIOCESAN, *ſee* Biſhops. § 3.

DIRECTORY, § 1. Act for preparing the Directory for the Worſhip of GOD, *Aſſ.* 1643. *Seſs.* 12.

§ 2. Act approving the Directory for the publick Worſhip of GOD, provided always, that this be no prejudice to the Order of this Kirk, in particulars already appointed by the Books of Diſcipline, and Acts of Aſſembly, not appointed in the Directory: Provided alſo, the Clauſe in the Directory of the Adminiſtration of the Lord's Supper, about ſitting at

the Table, be not interpreted, as if it were indifferent for any of the Communicants not to receive at the Table, or as if we did approve the Diſtributing of the Elements by the Miniſter to each Communicant, and not by the Communicants among themſelves, *Aſſ.* 1645. *Seſſ:* 10:

Every Kirk and Presbytery appointed to have a Copie of the Directory. *ib.*

§ 2. The due Obſervation of the Directory for Worſhip, is ſeriouſly recommended to all Miniſters & others within this National Church, *Aſſ:* 1705. *Seſſ.* 12.

DISCIPLINE, Every Miniſter is to have a Seſſion eſtabliſhed of the meeteſt Men of his Congregation; and Diſcipline is not only to ſtrike upon groſs Sins, as Whoredom and Bloodſhed, but upon all Sins repugnant to the word of GOD, as Banning, Sabbath-breaking, Diſobedience to Parents, alſo againſt the Idle and Unruly without Callings, Lyars, Slanderers, and ſuch as make no Conſcience of Educating their Children, & ſuch like: *Aſſ:* 1596: *Seſſ:* 7: revived, *Aſſ:* 1638: *Seſſ:* 23, 24. *Art:* 9.

DISJUNCTION, *ſee Annexations:*

DISPUTATIONS, *ſee* Presbytries § 2.

DIS-

DISSENT, *see* Voting.

DIVINTY, § 1. Professors of Divinity are appointed to send in to the next Assembly; a fair Copie of their Dictates of Divinity, to be Revised by them; to the end that Universities may be kept pure, and Professors provocked to Diligence, *Ass:* 1646; *Sess: ult. Ov.* 5.

§ 2. *see more* Professors, and Government, § 1.

DOCTOR, *see* Professors.

DORNOCK, *see* Annexations. §. 5.

DUELS, Act *D*ischarging the fighting of Duels and Combats as principals or Seconds, and discharges the carrying receiving or writing of Challenges: The Contraveeners to be brought in publick twice, once in order to their being rebuked, & once in order to the professing their Repentance, *Assemb:* 1648, *Sess: Ult:*

The Killer in a Duel is to be proceeded againſt the same way as other Murderers. *Ibid.*

E.

EDINBURGH, § 1. Recommendation to the City of *Edinburgh*, to train up some young Men of excellent Spirits either abroad or at home, upon

the Table, be not interpreted, as if it were indifferent for any of the Communicants not to receive at the Table, or as if we did approve the Distributing of the Elements by the Minister to each Communicant, and not by the Communicants among themselves, *Ass.* 1645. *Sess:* 10:

Every Kirk and Presbytery appointed to have a Copie of the Directory. *ib.*

§ 2. The due Observation of the Directory for Worship, is seriously recommended to all Ministers & others within this National Church, *Ass:* 1705. *Sess.* 12.

DISCIPLINE, Every Minister is to have a Session established of the meetest Men of his Congregation; and Discipline is not only to strike upon gross Sins, as Whoredom and Bloodshed, but upon all Sins repugnant to the word of GOD, as Banning, Sabbath-breaking, Disobedience to Parents, also against the Idle and Unruly without Callings, Lyars, Slanderers, and such as make no Conscience of Educating their Children, & such like: *Ass:* 1596: *Sess:* 7: revived, *Ass:* 1638: *Sess:* 23, 24. *Art:* 9.

DISJUNCTION, *see Annexations:*

DISPUTATIONS, *see* Presbytries § 2.

DIS-

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§ 2. *see more* Professors, and Government, § 1.

DOCTOR, *see* Professors.

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DUELS, Act *Discharging* the fighting of Duels and Combats as principals or Seconds, and discharges the carrying receiving or writing of Challenges: The Contraveeners to be brought in publick twice, once in order to their being rebuked, & once in order to the professing their Repentance, *Assemb:* 1648, *Sess: Vlt:*

The Killer in a Duel is to be proceeded against the same way as other Murderers. *Ibid.*

E.

EDINBURGH, § 1. Recommendation to the City of *Edinburgh*, to train up some young Men of excellent Spirits either abroad or at home, upon

the Charges of the Town, that the ſame may be the more eaſily furniſhed with Miniſters, *Aſſ:* 1642. *Seſs:* 8. *Ov:* 2. This Recommendation extended to other chief Burghs of the Kingdom, for preventing too frequent Tranſplantations. *Ov.* 9.

§: 9. *ſee more* North, § 3. Tranſportations § 1.

EDUCATION, *ſee* Catechiſing, § 2, 5. Diſcipline § 1. and *High-lands* at large.

ELDERS [ *Ruling* ] *ſee* Confeſſion of Faith §. Diſcipline and Worſhip, § 2.

ELECTIONS § 1. Act anent Election of Miniſters by Kirk Seſſions at the ſight of the Presbytry; ordaining, that when it happeneth, that the Major part of a Congregation Diſſent from the Perſon agreed upon by the Seſſion, the matter ſhall be judged by the Presbytry, who are in all tenderneſs to ſtudy to bring Parties to an agreement, *Aſſemb:* 1649. *Seſſ.* 40.

If the Diſſent be well grounded, they are to proceed to a new Election; but if the grounds be not found Relevant, the Presbitry ſhall go on to the Trials and Ordination of the Perſon Elected. *Ibid:*

No

No Person under Kirk Censure is to have hand in the Election of a Minister, *Ibid.*

Where the Congregation is dissaffected and Malignant, in that case the Presbytrie is to provide them with a Minister. *Ibid:*

§ 2. *see more*, Ordination at large, Government § 1. and Moderator at large.

ELEMENTS [ Communion ] *see* Sacraments § 5:

EPISCOPACY, *see* Bishops § 2, 3.

ERASTIANISM, *see* Propositions § 1.

ERRORS *see* Traveling § 1. Preaching, § 2. Books § 1, 4, 5.

EXAMINATION, *see* Catechising at large.

*EXCOMMUNICATION*, § 1, Act appointing such to be *Excommunicated*, as will not forbear the Company of *Excommunicated* Persons. *Aff:* 1569, *Sess:* 10. Revived *Aff:* 1638, *Sess:* 23. *Art:* 16.

§ 2. If a Minister haunt the Company of such *Excommunicated* Persons, he shall be Suspended for the first Fault, and deprived for the second. *Aff:* 1643, *Sess: ult.*

Act anent Application about an Order for using Civil *Execution*, and puting to the Horn *Excommunicated* Persons. *Ibid:*

§ 3.

§ 3, 4. In case the Excommunicated Person continue Obstinate after the Sentence is intimated in all the Kirks of the Presbytrie, where the same was pronounced; the Presbytrie is to give an Account thereof to the Synod, who are to appoint the Intimation to be made in all their Bounds: And if need be, the Synod is to bring the Case to the Assembly, that the Sentence may be intimate through all the Churches of the Kingdom: *Ass:* 1704, *Sess:* 10.

§ 5: Persons guilty of Relapse in Adultery, or who are often guilty of other gross Scandals, are to be more Summarly Excomunicate than in ordinary Process; both for the hainousness of the Sins, and for the Terror to others. *Ass:* 1648 *Sess:* 38.

§ 6. See more Bishops. § 1. Deposition. § 1: Papists § 4.

EXERCISE and Addition. See Presbyteries. § 2, 5, Tryals § 2.

EXPECTANTS § 1. No Expectant is to Preach in publick, till tried with that accuracy enjoined, *Ass:* 1638. *Sess:* 7, *Art:* 23. [ for which see the word Tryals ] *Ass:* 1646 *Sess:* 14: *Ass:* 1647. *Sess:* 26.

When an Expectant does Preach, it must

must not be without the bounds of the University, or Presbytery, where he past his Tryals; without carrying sufficient Testimonials with him: *Ass*: 1641. *Sess*: 15. *ov*. 2.

This Act Revived, with this Addition, that if they come from a place where there is no Presbytry duely Constitute, They shall produce Testificats from the the next adjacent Presbytery, who are fully to inform themselves about their Principles and behaviour. *Ass*: 1694 *Sess*. 10.

By this Act, it is expresly provided and declared, that the foresaid Probationers are not to be Esteemed to Preach by vertue of any Pastoral Office, but only to make way for their being called to a Pastoral Charge. *ibid*.

§ 2. Act against fixing Preachers having the *Irish* Language in the Lowlands, without the Consent of the Highland Presbytery, where they formerly Resided; and this Act to continue, till the Highlands be Compleatly provided with Ministers. *Ass*. 1694. *Sess*. *ult*.

§ 3. Act for Enrolling the Names of all Probationers and Students in Divinity at every Assembly. *Ass*: 1697. *Sess*: 3.

§ 3.

§ 4. See more, Licenſe, alſo *North*, § 2. and Preaching.

EXPENCES ſee Money.

F

FAMILY. See Catechiſing, § 5, Worſhip, § 1, 2, 3.

FESTIVALS ſee Articles, § 1.

FINES, ſee Penalties.

FISHING ſee Sabbath, § 1.

FORCES (Military) ſee Army.

FORNICATION § 1. Perſons under publick Scandal of Fornication before Mariage, muſt ſatisfie publickly in the ſame manner, as if they were not Married: And that even where the Scandal thereof has not appeared before Marriage. *Aſs:* 1646. *Seſs:* 7.

§ 2. Fornicators are to make publick profeſſion of Repentance three ſeveral Sabbaths; a Trilapſe or being once guilty of Adultery, 26 Sabbaths in Sackcloath. Quadrilapſe in Fornication, or Relapſe in Adultery, three Quarters of a Year. Inceſt or Murder 52 Sabbaths, in caſe the Magiſtrate do not puniſh them capitally. *Aſs:* 1648. *Seſs:* 38, § 3. See Scandals at Large, and Marriage, § 4.

G

GAMING ſee Miniſters § 1.

GARDEN

GARDEN [Doctor] see Depoſition, § 7.

*GLADSMUIR.* Recommendation for planting a Kirk in *Gladmuir*, and the Earl of *Hadingtoun* as pretending to be Patron, to be ſpoken to, not to obſtruct ſo good work. *Aſs.* 1646 *Seſs.* 40 * see *Hadingtoun.*

*N: B: That this project being Proſecuted by the Laird of* Lamingtoun, Gladsmuir *was Erected into a diſtinct Paroch from* Hadingtoun, Tranent, *and* Aberlady, *in the year* 1692.

GOVERNMENT [Kirk] § 1: Act approving of the Propoſitions anent the Officers, Aſſemblies and Government of this Kirk, and the Ordination of Miniſters: But prejudice to the further Examination of that Article. *viz:* That the Doctor or Teacher hath power of the Adminiſtration of the Sacraments as well as the Paſtor. As alſo, of that Article, of the diſtinct Rights and privileges of Presbyteries and People, in calling of Miniſters: *Aſs:* 1645, *Seſs.* 16.

§ 2: See Communion [Miniſterial] § 2:

GOVERNOURS, See Chaplains: § 1.

H

HADINGTOUN, Recommendation a-



nent

nent the Dismembering some parts of the Parish of *Hadingtoun*, to be a several Parish in *Ass:* 1643. * *see more* Gladsmuir.

*HEPBURN* [Mr. *John*] *see* Deposition § 6.

*HERESIE*, *see* Books, § 4, 5, Travelling § 1.

*HIGHLANDS*, § 1. Methods for Planting the *Highlands*. *Ass:* 1699, *Sess:* 10. § 2. *See more* Bursars, § 3. Expectants, § 2: Visitations, § 4. Transportations § 1.

HONOURS, *see* Burials and Transportations § 1.

HOUSE [Assembly] *see* Assembly.

I.

IDOLATRY, Act for Demolishing Crucifixes, Images of Christ, *Mary*, of Saints departed, and of all other Idolatrous Monuments. *Ass:* 1640, *Sess:* 2.

IGNORANCE § 1. The grosly ignorant, *i: e:* those who profit nothing, and labour not for Knowledge, are to be debarred from the Communion, suppressing their Names for the first and second time, expressing them for the third time, and bringing them to profess Publick Repentance for the 4th time. *Ass:* 1648, *Sess:* 38.

§ 2: *see* Catechising.

IMAGES, *see* Idolatry.
INCEST, *see* Fornication.
INDEPENDENCIE *see* Propositions.
INNOVATIONS, § 1. No Novations are to be enacted, till the Motion be first communicate to Synods, Presbytries and Kirks, and the Matter approven by them. *Aff:* 1639, *Aug:* 30. *Aff:* 1641, *Sess:* 14. *Aff:* 1695, *Sess:* 7. *Aff:* 1697, *Sess:* 6.
§ 2. *see* Acts of Assembly § 3, 4.
INTRUSION, § 1. Act for applying to the Lords of the Privy Council, to declare the Intrusion made upon diverse Churches illegally, that the Kirks intruded into may be orderly planted. *Aff:* 1694, *Sess:* 14.
§ 2. Presbytries appointed to send in the Names of Intruders to the Commission, *Aff:* 1701, *Sess: ult:*
§ 3. *see* Presentations, § 2.
IRELAND, *see* Commission of Assembly, § 3.
IRREGULARITIES, Act for taking course with Vagrant Unfixed Ministers, for the Irregularities committed by them: and the Commission or Synod to be consulted with anent the Censure. *Aff:* 1696, *Sess:* 18.

K.

KELLS, see Annexations § 1.

KIRKS [ Vacant ] anent Planting Vacant Kirks, see Plantation and Elections.

*More*, anent Kirks, *see* Benefices, and Burials, and Transportations § 2;

KIRKMABRECK *see* Annexations, § 1.

*KNEELING*, *see* Articles.

*KNOWLEDGE*, *see* Catechising at large, and Ignorance at large.

L.

*LEAGUE* [ Solemn ] *see Covenant.*

*LECTURING*, § 1. Ministers are to Read and Open to the People, some large and considerable Portion of GOD's Word, for Recovering the Old Custom established by the Directory, *Ass*: 1694, *Sess*: 9.

The Diligence of Ministers in this, to be enquired into by Presbytries, at their Privy Censures. *Ass*: 1704, *Sess*. 8. And also at Parochial Visitations. *Ass*: 1706, *Act* 10.

§ 2. *see* Tryals, § 2.

*LICENSE and LICENSING*, *see* Expectants, Students, Tryals and Bishops, § 4.

*LORD's-SUPPER*, *see* Directory, § 2. Sacraments.

*LAKE-WAKES*, All Lake-wakes are discharged, as fostering Superstition and Prophanity through the Land, *Ass*: 1645, *Sess*: 8, *Ass*: 1701, *Sess*: *ult*.

M.

MANSE, *see* Deposition, § 5. Residence, § 1.

*MARIAGE*, § 1. Mariage without Proclamation of Banns, Discharged, as having dangerous effects; excepting where the Presbytrie, in some necessary Exigences, dispense therewith. *Assem*: 1638, *Sess*: 23. *Art*: 21. *Assemb*: 1690, *Sess*: 12.

§ 2. Before any Proclamation of Banns be made, the Names of Parties and their Parents, Tutors or Curators, are to be given up to the Minister, that the Consent of Friends may be known: *Ass*: 1699, *Sess* 5.

The Proclamation is to be made before Divine Service begin, for three several Sabbaths; the Parties named being designed as fully, as they use to be in Writs or Contracts of Mariage. *ibid*:

In Collegiate Churches, the Procla-

nation is to be in every Church in the Town. *ibid:*

§ 3. Act restraining People from passing to *England* to marry. *Ass:* 1639, *Sess:* 22.

§ 4: Overture anent declaring Null such Promises of Mariage, as are given by Minors, to those with whom they have committed Fornication. *Ass:* 1644, *Sess:* 7.

§5: *see* Catechising, § 5: Fornication §1.

MAINTENANCE, *see* Stipend.

MERCATS, Application appointed to be made to the Parliament, for altering all Mercats in Royal Burghs, and other Places, on Saturdays and Mondays, *Ass:* 1690, *Sess:* 12.

MILLS, *see* Sabbaths, § 1.

MINISTERS, All Ministers, Light and Wanton in their Behaviour, Apparel or Speech, using unlawful Games, as Dancing, Carding, Diceing, *&c:* not beseeming the Gravity of a Pastor, are to be sharply Reproved by their Presbytries; and continuing therein after Admonition, are to be deprived as Scandalous to the Gospel. *Ass:* 1638, *Sess:* 23, 24, *Act:* 9.

Such Ministers as are given to unlaw-

ful

ful Trades and Occupations for filthy Gain, as holding of Oſtlaries, and taking Ocker, beſide Conſcience and Good Laws, are to be cenſured the ſame way. *ibid.*

All Miniſters are required in all Companies to be Spiritual, and to talk of things pertaining to Godlineſs, as well in Company with themſelves, as with others: *ibid:*

§ 2. No Miniſter is to countenance a publick Offender, challenged by his own Miniſter for his publick Offence, or bear with him, as if his Miniſter were too ſevere upon him, under pain of Rebuke. *Aſſ:* 1596, *Seſs:* 7. Revived *Aſſ:* 1638, *Seſs:* 23. *Art:* 9.

§ 5: No Miniſter is to hinder his Colleague from Catechiſing, and uſing other Religious Exerciſes, as often as he pleaſeth. *ibid. Art:* 19.

§ 4. Miniſters are obliged to give Advice in Matters concerning the Kirk, or Conſcience of any whatſomever, to His Majeſty, the Parliament and Council, or any Members thereof, for their Reſolutions, from the Word of GOD: But are not to bruick Civil Places and Offices, and to be Juſtices of Peace, Sit in

Council,

Council, Session or Exchequer, Ride or Vote in Parliament; This being incompatible with their Spiritual Function. *Act*: 1638, *Sess*: 26, and *Act*: 1639, *Sess*: 7.

§ 5. Ministers are to be censured for their Silence, and not speaking to the Corruptions of the Times; such as, Contempt of the Word of GOD, Prophaneness, &c. And furthwith to Process such as Upbraid, Mock or Threaten, stop or disturb Ministers for Freedom in Preaching, and the Faithful Discharge of their Conscience. *Act*: 1648 *Sess*: 26.

§ 6. None allowed to enter the Ministry, under the Age of 25 Years; except such as the Synod or Assembly judge fit for the same. *Act*. 1582, *Sess*: 7. Revived *Act*: 1638, *Sess*: 7. *Art*: 13. *Assem*: 1647, *Sess*: 26. and *Act*. 1704, *Sess*: 10.

§ 7. All Ministers, whether the late Incumbents, or others, appointed to obey the Orders of the Church, anent Fasts and Thanks-givings, *&c. Act*: 1690, *Sess*: 11.

§ 8. No Ministers are to remove out of the Kingdom, without Leave from their Respective Judicatories. *Act*. 1690 *Sess*: 15.

§ 9. No Minister is to intend a Civil Action at Law, except in small Matters, with-

without the Advice of his Presbytries *Ass.* 1638, *Sess.* 23, 24. *Art.* 9. *Censure in their Persons, &c.*

§ 10. *See more*, Bishops at large. Commissions of the Kirk, § 4. Communion Ministerial, § 2. Dimission at large. Government § 1. Irregularities at large. Oaths § 1. Ordination at large. Presbytries at large. And Petitions at large.

MODERATOR § 1: Provincials at their first Meeting are to chuse their Moderator, making their own List, without Prelimitation by particular Presbytries: *Ass.* 1644, *Sess.* 7.

§ 2. Act disallowing any private Conference, and constant Assessors to the Moderator, *Ass.* 1638, *

MONEY § 1. A Representation to the King, anent a Signator of 500 Lib. *Sterling* yearly, dedicated by Him out of the readiest of his Revenues, for Publick, Necessary and Pious Uses of the Kirk. *Ass.* 1642, *Sess.* 11.

§ 2. The Expenses of the Commissioners to the General Assembly, are to be defrayed by the Parishes of every Presbytrie, who send them in their Name; seing the Errand is common: And those who reap the Benefit of their

Pains, should bear a part of the Burden. *Ass.* 1638, *Sess.* 23, 24. *Act.* 10. Explained *Ass.* 1639, *Sess.* 22. § 3. *see also* North § 1. Visitations, and Penalties.

MORTIFICATIONS, *see* Visitations § 2.

MURDER, *see* Duels at large. Fornication § 2.

N.

NORTH § 1. Act appointing some Ministers Quarterly for Supply of the North; with a Recommendation to Their Majesties Commissioner to get a Maintenance to such, out of the Vacant Stipends of these Parishes, during the time they serve there. It being found in Law, that such as so serve Vacant Congregations, ought to be maintained out of the Stipend, during the time they serve: And also, because it is a most proper and preferable Pious Use. *Ass.* 1694, *Sess.* 14.

§ 2. All Ministers and Probationers, sent to supply the North, are to Visit and Catechise, no less than Preach, at the Direction of the Presbytrie of the Bounds. *Ass.* 1697, *Sess. ult. Ov.* 2.

§3. Presbyteries are to be Censured, who settle any Probationer in the South, who was born on the North-side of *Tay* [except it be in the Case of a Call given to such Probationers by the City of *Edinburgh*] till they have been twelve months in the North, without receiving a Call there; in which case they are free to come South, and accept of a Call here. *Ass.* 1699, *Sess.* 16.

Any North-Country Probationer otherways settled, is hereby, *ipso facto*, declared Transportable; and to be sent North by the Commission, who are to Transport him thither, if a Call be given him. *ibid.*

NOVATIONS, see Innovations.

O.

OATHS, § 1. Act Discharging Synods, Presbyteries and Sessions in all time coming, to take Oaths of both Parties in Tryal of Scandals, that contrary Oaths may be prevented: *Ass.* 1642. *Sess.* 11.

§ 3. *See* Bonds, CONSULT *Ass.* 1638. *Sess.* 13.

OCKER, *See* Ministers. § 1.

OFFENDERS, *see* Ministers, § 2.

OFFICES, [Civil] *see* Ministers § 4.

ORDINANCES, [ publick ] for Worship.

ORDINATION § 1. The Intrant to the Ministry is to be posed at his entry as before GOD. 1mo. What moves him to accept of the Office and Charge of the Ministry. 2do. If by Solicitation or Moyen, directly or indirectly, he press into the Office, and the Sollicitor to be Repelled. *Ass:* 1596, *Sess:* 7, Ratified. *Ass:* 1638: *Sess:* 23, 24: *Art:* 9.

§ 2. *See more* Elections.

*ORKNEY. See* Annexations. § 5.

OVERTURES, § 1: Presbyteries when they instruct their Commissioners to the Assembly, are carefully to distinguish Overtures, which they propose to the Assembly to be Transmitted, from Grievances and matters of Complaint, or things to be Advised. *Ass:* 1706 *Sess:* 6.

They may give in Overtures and matters of Advice to the Committee for Overtures, & the rest to the Committee for Bills. And in matters of weight, the Two Committees are allowed to advise with one another. *ibid:*

§ 2. *See* Committees and Bills, and Acts of *Ass:* § 3, 4.

PAPISTS

PAPISTS, § 1. Act appointing Presbyteries to Convein known *Papists* in their bounds, and oblige them within a Moneth to put from their Company, *Popish* Friends and Servants, and give their Children above seven years of age, to be Educated at their Charge, by such Protestant Friends as the Presbytery shall approve; and find Caution within three Moneths to bring home such of their Children as are abroad, to be Educated at Schools, at the Sight of the Presbytery: The Obstinate to be Processed *Instanter*, and these who comply are to Conferr with Professors in the next Universitie, in order to their Conversion. *Act.* 1642 *Sess.* 7. *Act.* 1648. *Sess.* 38.

§ 2. The Names of Papists and their particular Designations are to be sent to the Clerks of Her Majesty's privy Council. *Act.* 1704. *Sess.* 13.

§ 3. Ministers are to deal wisely with the Consciences of those who have fallen to Popery, for their Recovery: And give up the Names of Popish Priests, Jesuits, Trafficquing Papists, and such as have their Children in Popish Countrys and Colleges; to be Transmitted

Transmitted in the Terms of the Act of Parliament 3 *Ch:* 2. *Ch:* 3 *Aſſ:* 1699 *Seſſ:* 10:

§ 4. Scandalous Perſons turning Popiſh, or pretending to do ſo, to evite Cenſure, ſhall after due pains to Reclaim them, be Excommunicated. *Aſſ.* 1704. *Seſſ:* § 5.

§ 5. No private Acknowledgment of a Papiſt's renouncing that Religion verbally, is to be held ſufficient to Admit them into Church-privileges; but their Reception into Church Communion muſt be the deed of a Church Judicatory. *Aſs,* 1700, *Seſs.* 17, not below a Presbytrie. *Aſs:* 1703. *Seſs:* 9.

§ 6. The Council to be Supplicate for an Act, that in no Regiment that goes out of the Kingdom, any Papiſts bear Office, and the Colonel to find Caution for this effect, and for maintaining a Miniſter, and keeping of a Seſſion in his Regiment *Aſs:* 1642. *Seſs:* 7. *Ov:* 6.

PARISHES. *See* Catechiſing § 1. Depoſition, § 3, 5. planting of Kirks.

PAROCH, *See* Pariſh.

PASTOR, *See* Miniſters.

PEDAGOGUES, *See Chaplains.*

PENALTIES

PENALTIES, Presbytries and Misters are to Report their Diligence to Assemblies in Prosecuting exact Execution of all Acts of Parliament anent lifting pecunial pains for Restraining of Vice, and advancing of Pietie: And also, Report their Employing these Penalties upon pious uses. *Ass:* 1644. *Sess:* 7. *Ass:* 1647. *Sess:* 25.

PERTH, *see* Articles:

PETITIONS, Act discharging the using of the Names of Ministers to any Petition, Declaration, or the like, at any time, without their Knowledge, Consent and Assistance; under pain of the highest Censures of the Kirk. *Ass:* 1642, *Sess:* 11.

PLANTING and PLANTATION of Kirks § 1, In planting Vacant Kirks there is to be no Restriction to Ministers or Expectants within a Presbytrie, but a free Election. *Ass:* 1642, *Sess:* 8.

§ 2: Plantation of Kirks is to be furthered by Presbytries, their sending in to the next Assembly, the Names of all their Parishes, with all their Circumstances of Largeness, Number of Communicants, present Provision, or possible ground of furder Provision, where there

is not a Competency already. *Act.* 1647. *Sess:* 26.

§ 3. *see* Benefices, and Burials, and Transportations.

POESIE, for Remedy of the Decay of Poesie, no Master is to be admitted to teach a School in Burghs, or other considerable Parishes, unless they be skilled in the *Latin*-Tongue for Verse, as well as Prose. *Act:* 1645, *Sess:* 14. *Overt:* 2.

POOR, *see* Collections, and Money.

*POPERY*, *see* Papists.

*POWER* [Intrinsick] *see* Assemblies § 2. Confession of Faith § 1. Oaths § 1.

*PRAYER. see* Worship § 1.

*PREACHER*, *see* Expectants, and Ministers, and Probationers, and Preaching.

*PREACHING* § 1. Ministers are to preach every LORD's Day, both before and after Noon, according to former Acts of Assembly; and each Provincial Book is to contain an exact Accompt hereof, *Act:* 1648, *Sess:* 38.

§ 2. Ministers who are not given to Reading, and care not for Books, who are obscure & too Scholastick in Preaching, and who Study not to apply their

Doctrine

Doctrine to Corruptions, &c: are to be Censured. *Ass:* 1638. *Sess:* 23. *Art.* 9, Corruptions in the Office.

§ 3. Against Preaching, or disseminating Erroneous Doctrine, particularly *Arminian* or *Socinian* Errors: *Ass:* 1704 *Sess:* 10.

§ 4, *See* Government, § 1. Expectants § 1. Ministers. § 5. Propaneness § 1.

PRELACY. *See* Bishops.

PRESBYTRIES. § 1. Act Ratifieing all Presbytries erected since the yeat 1586. *Ass:* 1638. *Sess:* 23, 24.

§ 2. Presbytries are to keep their meetings weekly, Summar and Winter, except in distant places who are dispented with with for meeting once in 14 days, from the Moneth of *October* to the Moneth of *April*. *Ass:* 1638. *Sess.* 23, 24.

All absents are to be Censured, especially those who should Exercise and Add. *ibid.*

A Contraverted head of Doctrine is to be publickly Disputed every first Presbytry of the Moneth. *ibid.*

§ 3. The Moderator is to see that matter be furnished to Godly Conference in Presbytries, even in time of

their Refreshment. *Ass:* 1646. *Sess:* 10. *Rem.* 7.

§ 4, Act approving the Associations of Presbytries, ay and while their Vacancies be filled; and declares them to have power of Presbytries, Respectively, notwithstanding the said Ministers Reside in the bounds of different Presbytries, according to the old plat-form. *Ass:* 1690. *Sess,* 12.

§ 5: Act Recommending it to Presbytries to set up the use of Exercise and Addition, privie Censures, & maintainance of Bursars of Theology, conform to former Acts of Assembly, *Ass.* 1694, *Sess:* 14.

§ 6, *see* Synods and Voting.

PRESENTATIONS, § 1. He is to be Repelled as *REUS AMBITUS*, who seeks Presentations to a benefice, without advice of the Presbytry, in whose bounds the benefice is. *Ass:* 1596. Revived *Ass:* 1638. *Sess:* 23, *Art.* 9.

§ 2, In presenting Pastors, Readers or School-Masters to particular Congregations, none are to be intruded contrary to the will of the Parish to which they are appointed. *Ass:* 1596. *Sess:* 7, Revived *Ass:* 1638, *Sess:* 23, *Art.* 20.

§ 3,

§ 3, Act anent making Lists of Expectants to the King and other Patrons for Presentations. *Ass*: 1642. *Sess*: 7.

PRINTING. § 1, Act against Printing of Lybels, pamphlets, and polemicks, to the Disgrace of Religion and Disturbance of the Peace of the Kirk. *Ass*: 1638. *Sess*: 26.

The Assembly by their Ecclesiastick Authority, do inhibite all Printers to print any Acts of this or former Assemblies, or any Treatise that may concern this Kirk, without Warrand from the Clerk of the Assembly, Advocate for the Kirk; *ibid.*

§ 2: No part of Ecclesiastical Process is to be Printed, in order to its being presented to Church Judicatories, without Allowance; otherwise no regard to be had to these Papers, *Ass*: 1700, *Sess*: 17.

§ 3. Act for Extracting and causing Print such Acts of the General Assembly, as are for the General Use of the Church. *Ass*: 1574, *Sess*: 9. Revived *Ass*: 1639, *Sess*: 22.

PRIORS, *see* Bishops, § 2.

PROCESS § 1. All Processes or Papers to come before the Assembly, must be delivered to [illegible] e Interval

vals of Diets; and such as be otherways given in, shall be laid aside for that Diet, *Ass:* 1694, *Sess:* 5.

§ 2. Act ordering the Form of a Process, in Judicatories of the Church of *Scotland*, with Relation to Scandals and Censures, to be printed, and Transmiting the same to Presbytries, to be considered by them. *Ass:* 1706, *Sess:* 5.

CONSULT *Ass:* 1694, *Sess:* 13.

PROBATIONERS, *see* Expectants.

PROCLAMATION, Proclamation of Bans, see Mariage.

PROFESSOR [Divinity] § 1, Where Professors of Divinity are Ministers, they may be chosen to the General Assembly, either by the Presbytrie as Ministers, or by the University, as Professors. *Ass:* 1643, *Sess:* 3.

§ 2: see Divinity § 1: Dimission § 1. Government § 1.

PROPHANENESS § 1. Act enjoyning Ministers to preach plainly and faithfully against *Prophanity* of all sorts, and exercise Discipline against Scandalous Offenders, and to apply the Civil Magistrate, to get the Acts of *Parliament* against Prophanity executed, particularly that of the 15 of *June* 1693, and appoints

points the ſaid Act to be publickly read in all Churches. *Aſs:* 1694, *Seſs:* 14.

Remedies againſt Prophaneneſs, *Aſs:* 1698, *Seſs:* 15. *Aſs:* 1699, *Seſs:* 9.

§ 2. Kirk Seſſions, with the Concurrence of their *Presbytries*, are to complain to the Government, upon Inferior Magiſtrates, who neglect or refuſe to execute the Laws anent Prophanity. *Aſs.* 1706, *Seſs:* 12. *Art.* 15. And this to be enquired into at Privy Cenſures, and *Parochial* Viſitations. *ibid:* ſee more Scandals.

PROVINCIALS, ſee Synods.

PROPOSITIONS, § 1. The Aſſembly approves of all the eight General Heads of Doctrine, contained in the 111 Propoſitions, for clearing of the Truth, againſt the *Errors* of *Eraſtianiſm* and Independency, *Aſs:* 1647, *Seſs: ult.*

§ 2. ſee Government § 1.

PSALMS, § 1: Act for examining the Paraphraſe of the Pſalms, and other Scriptural Songs, *Aſſ:* 1648: *Seſſ:* 38.

The Commiſſion of the Kirk impowered to emit the Paraphraſe, and eſtabliſh the ſame for publick uſe, *Aſſ:* 1649. *Seſs. ult.*

§ 2. Act appointing *High-land* Congrega-

gations to make use of a Paraphrase of the Psalms in *Irish* emitted by the Synod of *Argyle*. *Item*, to make use of their Translation of the Shorter Catechism of this Church in *Irish*, that there may be Uniformity in Worship, and Catechising, *Ass.* 1694, *Sess. ult.*

Q.

QUAKERS, Act for using due means for reclaiming Quakers, and for Processing the Ring-leaders of them, in case of Obstinacy, *Ass.* 1695. *Sess.* 6.

R.

READERS, *see* Schools.

REBUKE, *see* Catechising, § 4 and Scandals.

RECEPTION, *see* Communion [Ministerial]

RECOMMENDATIONS, *see* Charity.

RECORDS, *see* Registers.

REFERENCES, *see* Overtures.

REGISTERS § 1. Act approving the Registers of the Assembly from the year 1560 to the year 1590, for Reasons mentioned at large in the Act it self, *Ass.* 1638: *Sess.* 7.

§ 2. Provincial Assemblies are to read all their Acts before the dissolving of every Assembly, *Ass:* 1646. *Sess.* 4; *Item*, they are to have their Registers written in a good hand, and each page marked by Cyphers; according to their number. *ibid:* and *Ass:* 1698, *Sess:* 13.

If any thing happen to be omitted or blotted out as Superfluous; the thing omitted and the Number of the blotted lines is to be marked on the Margin, and Subscribed by the Clerk, at the appointment of the Judicatory, and this Act to reach all Judicatories, *Ass:* 1706: *Sess:* 12: *Act* 9.

§ 3. The Revisers of the Commission and Synod Books, are first to communicate their Remarks thereon to the Moderator or Clerk, and failing them, to some other Member of that Judicatory, whose Book is Revised, that nothing be brought in, but what is worthy of Censure, *Ass.* 1706. *Sess.* 3. *

§ 4. Act anent Revising the Register of Church-Judicatories by a competent Number of *Experienced* Ministers fit for that Work, and prescribing the form of Attestation, *Ass:* 1700. *Sess.* 15.

§ 5.

§ 5. Act appointing the same *Formula* prescribed for the Attestation of Synod Books, to be observed in the Approbation of the Registers of the Commissions of Assemblies, *Ass:* 1706: *Act* 8: *Sess:* 12.

§ 6. Act appointing two Authentick Copies of the Church Registers Signed by the Moderator and Clerk, to be kept in all time coming, one of them to ly in the Clerk's Custody, the other to be Sealed and laid in some secure place in the New Church of *Edinburgh*, or where the General Assembly or Commission thereof shall appoint, *Ass:* 1703. *Sess.* 9: *Intit:* Act for supplying and preserving the Registers, *&c.*

There is also to be a subscribed Extract of the Proceedings of each General Assembly, sent to the several Synods within this Church, to be Recorded by them in a Book, *ibid*:

*REPENTANCE* [publick] see Catechising § 4. Fornication at large, and Ignorance § 1. and scandals at large.

*REPROOF*, see Catechising § 4.

*RESIDENCE*, § 1. Every Minister shall be obliged to Reside in his own Parish, at his ordinary *MANSE*, con-

forma

form to diverſe Acts of Aſſembly. *Aſſ:* 1638, *Seſs:* 23, 24. *Art:* 5.

§ 2: Miniſters not Reſident at their Flocks, ſhall be depoſed; otherwiſe the Presbytrie is to be Cenſured for their Neglect. *Aſſ.* 1596, *Seſs:* 7. Ratified *Aſs:* 1638, Seſſ: 23, 24. *Art:* 9.

*ROLLS* § 1. Miniſters are to have Rolls of their *Pariſh*, not only for *Examination*, but for conſidering the ſeveral Diſpoſitions of the People, that accordingly they may be Admoniſhed, and prayed for by them in ſecret. *Aſs:* 1646 *Seſs:* 10. *Rem:* 9.

§ 2. *ſee* Expectants, § 3: Preſentations § 3.

S.

*SABBATH*, § 1. Act Diſcharging the Breach of the Sabbath day, by the going of Mills, Salt-Pans, Fiſhing-Salmond and White-fiſh. *Aſſ:* 1638. *Dec.* 17. *Aſſ:* 1639, *Seſs:* 21.

This Act extended againſt Maſters whoſe hired Servants theſe Sabbath breakers are, *Aſs:* 1643. *Seſs:* 11.

§ 2. Miniſters where Carriers and Travellers dwell, are to cauſe them bring Teſtimonials from the place where they Reſted for thoſe Lords Days where-

§ 5. Act appointing the same *Formula* prescribed for the Attestation of Synod Books, to be observed in the Approbation of the Registers of the Commissions of Assemblies, *Ass:* 1706: *Act* 8: *Sess:* 12.

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form to diverſe Acts of Aſſembly. *Aſſ:* 1639 1638, *Seſs:* 23, 24. *Art:* 5.

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in they were from home; and this for preventing Sabbath-breaking by such Travellers. *Aſſ:* 1648, *Seſſ:* 38.

Elders are to take notice, how such as are within their Bounds keep the Kirk, and how the time is spent before and after Publick Worship. *ibid:*

§ 3. Miniſters are to contribute their Endeavours for ſuppreſſing groſs Prophanity on the LORD's Day; eſpecially idle Vaging in the Streets of *Edinburgh*, Peer and Shoar of *Leith*, Queen's Park, *&c.* and this by an Impartial and prudent Exerciſe of Diſcipline. *Aſſem.* 1705, *Seſs:* 12.

§ 4: ſee alſo Ships.

SACRAMENTS § 1. Anent the LORD's Supper, it is enacted, That after a ſhort Exhortation by the Miniſter at the Table, there ſhall be Silence during the Communicants receiving, except where the Miniſter drops an Expreſſion or two, for quickening their Meditations in the Action. *Aſſ:* 1645, *Seſ:* 14.

The Bread is ſo to be prepared, as that the Communicants may divide it among themſelves, after the Miniſter hath delivered it to the neareſt. *Ibid:* A Pſalm is to be ſung at the Diſſolving and filling of the Tables. *Ibid:* The

The Miniſter is to have at moſt two Aſſiſtants, and who are to provide their own Pariſhes at Home with Preaching. *Item:* There is to be one Preparation Sermon on Saturday, only one before the ſerving of the Tables, and one of Thankſgiving after the Communion is ended. *Ibid;*

Where Pariſhes are numerous, there is to be Sermon without, in a convenient place, which is not to begin, till the Action Sermon within be ended. *ibid:*

None are to be admitted from other Pariſhes to Communicate, without a Teſtimonial from their own Miniſters and who is not to refuſe it, if the Perſon asking it do Communicate ordinarly at their own Pariſh Kirk; and is free of Scandal at the time. And this but prejudice to any honeſt Perſon occaſionally in the place, and who by reaſon of their Miniſters Abſence or Death, could not have a Teſtimonial. *Ibid;*

Miniſters Bowing in the Pulpit, tho' a Lawful Cuſtom, is hereafter to be laid aſide, for ſatisfaction of the Deſires of the Divines of the Synod of *England*, *Aſſ:* 1645, *Seſſ:* 14.

§ 2. Act diſcharging the Adminiſtra-

tion of Baptism in private; *i: e:* in any place, or at any time, when the Congregation is not orderly called together, to wait on the dispensing of the Word, *Ass:* 1690, *Ses:* 15.

Baptism is to be Administred in Face of the Congregation, after the Sermon, before the Blessing, that all may hear and see. *Ass:* 1645, *Ses:* 14. Intit: *The Opinion of the Committee for keeping Uniformity, &c. Ov:* 2.

§ 3: Act discharging the Administration of the LORD's Supper to sick Persons in their Houses, and all other Use of the same, except in the publick Assemblies of the Church. *Ass:* 1690, *Sess:* 15.

§ 4. Ministers who are slothful in the Administration of the Sacraments, and Prophaners thereof, receiving the Clean and Unclean, *&c.* are to be sharply Rebuked; and if they continue, are to be deposed. *Assem:* 1596, *Sess:* 7. Ratified *Assemb:* 1638, *Sess:* 23. *Art:* 9.

If any be found a seller of the Sacraments, he is to be Deposed *simpliciter*, and such as collude with Slanderous Persons, in Dispensing and Over-seeing them for Money, are to incur the like Punishment, *ibid.*

§ 5.

§ 5. Order is to be taken, that the Lord's Supper be more frequently Administred in Burgh and Land-ward. And the Assembly declares, That the Charges for furnishing of the Elements, where the Minister hath allowance only for once in the Year, be rather payed out of that Collection, than the Paroch want the more frequent use of the Sacrament, *Ass.* 1638, *Sess:* 23: *Art:* 12: *Ass:* 1701, *Act* 19.

§ 6. Ministers are to take strict Trial of Communicants, especially at the first Admission to the Lord's Supper, and Instruct them as to the Covenant of Grace, and the *End* of that Ordinance, as a Seal thereof, Exhorting them to renew the Obligations they be under from their Baptismal Covenant, *Ass:* 1706, *Act* 11: *Sess:* 12.

SAILERS, *see* Ships.

SALT-PANS, *see* Sabbath. § 1.

SCANDALS, § 1. Act allowing Presbyteries to send into the Assembly, or its Commission, the Names of Persons of whatever Quality, Guilty of gross Scandals, and Contumacious to Church Discipline, with an *Extract* of the whole *Process*, that they may proceed

ceed againſt them as they ſhall ſee cauſe, *Aſs:* 1700: *Seſs:* 17.

§ 2. With reſpect to Scandals whoſe groſsneſs makes it neceſſary to bring the guilty oftner than once before the Congregation: Its Appointed, that after they are Convict before the Seſſion, they appear in publick once [ Penitent or no ] to be rebuked for their Sin; and afterwards alſo, as often as the Reſpective Judicatories ſhall find for Edification, *Aſs:* 1705, *Seſs.* 6.

If after the publick Rebuke and pains taken to Reclaim them, they continue inſenſible; the Presbytery is to be Adviſed with anent pronuncing the Sentence of leſſer Excommunication in publick, from which they are not to be Relaxed, till the Seſſion be ſatisfied with their Seriouſneſs and Reformation. And Ordains the Names of ſuch Excommunicated Perſons to be publickly Read out the Lord's Day immediatly preceeding the Celebration of the Lord's Supper, *ibid.*

§ 3, Overture tranſmitted to Presbytries anent the Preſcription of Scandals, if they are to be challenged after the ſpace of 3 Years, *Aſs:* 1642, *Seſs: ult.*

§ 4.

§ 4. None falling into publick Scandals are to be received into the fellowship of the Kirk, except his Miniſter have ſome appearance and warrand in Conſcience, that he hath both a feeling of Sin, and apprehenſion of Mercy, *Aſſ:* 1638, *Seſs.* 23, 24. *Art.* 9. Corruptions in the Office.

§ 5. *ſee more*, Miniſters, § 2 Oaths. § 2 Slander. Papiſts, § 4. Fornication at large and Prophaneneſs:

SCHOOLS and SCHOOL-MASTERS, § 1. Every Paroch is to have a Reader, and a School for Learning to Read and Write, and every Burgh and Presbytery-Seat is to have a Grammar School, *Aſs:* 1642, *Seſs.* 8.

§ 2. Men who have paſt their Courſe at Colleges and taken their Degrees, are to be preferred to teach Schools, before others who have not, *cæteris paribus*, *Aſs:* 1706, *Act* 13: *Seſs:* 12.

§ 3. Every Grammar School is to be Viſited twice a Year, by Presbytries and Kirk-Seſſion in Land-ward, and by the Town-Council with their Miniſters in Burghs; or by Univerſities, where they are, with conſent of the Patrons of the School, *Aſſ:* 1645. *Seſs:*

14. *Oct:* 1, Synods to enquire into this at their Privy Censures, *Ass:* 1706, *Sess.* 12. *Act* 13.

At the Visitation, Trial is to be taken both of the Proficiency of Scholars and of the Diligence of the Masters, Enquiry to be made, if Masters be diverted from due Attendance, by any other Employment, *Ass:* 1645, *Sess:* 14.

§ 4. Act for a Voluntar Contribution by way of Subscription in each Presbytrie, and for gathering what can be had from Noblemen, Gentlemen, and other charitable Disposed People, for Erecting Schools and Educating Youth in the *Highlands* and *Isles*. *Ass:* 1704. *Sess:* 10.

§ 5. Schools are to be erected in every Parish, the Poor to be taught in Charity; and none suffered to neglect the Teaching of their Children to read, *Ass:* 1705, *Sess:* 7.

None are to be taught Latin upon Charity, but such as are prompt in Reading and Writing, and of Virtuous Inclinations. *Item:* Poor Scholars in Grammar Schools, are to be yearly Examined by a Committee of the Presbytrie. *Ibid:*

Masters of Colleges are to Laureat no Bur-

Bursars, but upon clear Evidence of their sufficient Learning and good Behaviour. *Ibid.*

§ 6. see Chaplains and Colleges and Presentations.

SCRIPTURES § 1. Of Reading and expounding the Scriptures publickly in the Kirk, according to the Directory. *see Ass:* 1645, *Sess:* 14. Opinion of the Committee, *Num:* 1.

§ 2. The Scriptures appointed to be Read in Families ordinarly, and good use to be made thereof by way of Conference, in all which the Master of the Family is to have a chief hand. *Ass:* 1647. *Sess:* 19, *Dir.* 3.

SENTENCES. § 1. Act Declaring all Sentences past against Ministers *hinc inde*, by any Church Judicatory, upon the account of the late differences among Presbyterians from the year 1650, till the Introduction of Prelacy, to be of themselves void and Null. *Ass:* 1690, *Sess:* 25.

§ 2, *See* Deposition and Excommunication.

SEPARATION, *See* Worship. §. 3.

SERMONS, [ Funeral, ] Funeral Sermons Discharged as Savouring of Superstition. *Ass:* 1638. *Sess:* 23, 24. *Art:* 22.

§ 2. *See* Preaching.

SESSION, [Kirk] § 1, The Old Session is to Elect the new both in Burgh and Land; and fill up Vacancies made by Death or otherwise. *Aſſ:* 1642. *Seſſ:* 5.

§ 2. No Miniſter is to uſurp a Negative over his Seſſion in Voting. And where there are two or moe Miniſters, they are to have equal Power in Voicing *Aſſ:* 1638, *Seſs:* 23, 24. *Art.* 19.

§ 3. Anent the Power of Kirk-Seſſions, *ſee* Aſſemblies. § 2. and Diſcipline.

SHIPS. Act for Cenſuring ſuch Skippers and Sailers, who begin any Voyage, or Louſe any ſhips, Barks, or Boats out of Road or Harboury on the Lords Day. *Aſſ:* 1646. *Seſſ: ult.*

SKIPPERS, *ſee* ſhips.

SKY, *ſee* Annexations, § 4.

SLANDER, All ſuch as ſlander Miniſters, and raiſe Calumnies on them, are to be Proceſſed by Presbytries and Synods according to the Quality and Degree of the Scandal. *Aſſ:* 1642. *Seſs:* 13.

SOCIETIES. § 1. Miniſters are to Advert, that under the Names of Religious Exerciſes otherwiſe Lawful, their People fall not into Error, Scandal and

self conceit, Pressing above the common calling of Christians, usurping what is proper to the Pastoral Vocation, contempt of the publick means, Idle and unprofitable Questions. *&c: Ass:* 1641, *Sess:* 10.

As also, on the other hand, the Assembly do Exhort all sorts of People, to the Duties of mutual Edification, on all occasions offered in providence. *ibid.* § 2: *See* Worship: § 3.

SOCINIANISM. *see* Preaching. § 3.

SOLICITATION, *see* Ordination.

SONGS, [Scriptural] § 1. The Scriptural Songs Recommended to be used in private Families, and an Act made anent preparing them for publick use. *Ass:* 1706. *Sess:* 4.

§ 2. *see PSALMS.*

SOULDIERS, *see* Army.

STIPEND, *see* Benefices, and Deposition, § 5. Ministers, § 9, And Plantation of Kirks.

STRABOGIE, *see* Annexations § 2.

STUDENTS 1. Students are not to be Licensed, till they give Proof of their *Orthodoxy*, by signing the Confession of Faith; of their good Affection to the Government in Church and State, their

their Peaceable Principles and Diſpoſition. As alſo, they are to own the Presbyterian Government of this Church to be agreeable to, and founded upon the Word of GOD, and promiſe never to do any thing to its prejudice. *Aſſ:* 1705. *Seſ:* 14.

§ 2. ſee alſo Colleges and *Edinburgh*, and Licenſe, and Schools, and Tryals.

SUMMONDS, ſee Appeals, and Tranſportations.

SUPPER [ LORD's ] ſee Directory and Ignorance, and Sacraments.

SUPPLY, ſee North.

SUSPENSIONS, ſee Depoſition and Sentences.

SYNODS [ *Provincial* ] § 1. The Order of Provincial Aſſemblies, according to Presbytries, is Recorded. *Aſſ:* 1638, *Seſ:* 23, 24. *Art:* 24.

§. ſee alſo Annexations and Aſſemblies § 2. Communion Miniſterial § 2. Moderators and Regiſters, and Voting.

§ 2. The Pariſh of *Morlith* disjoined from the Synod of *Aberdeen*, and annexed to the Synod of *Murray*, *Aſſ:* 1706, *Seſ:* 6.*

§ 3. The Synod of *Caithneſs*, *Orkney*, and *Zetland*, to meet only once in the Year

Year in *Caithneſs* and *Orkney*, *per vices*. And as they ſhall ſee Cauſe, are to ſend ſome of their Number belonging to *Orkney* and *Caithneſs*, to viſit *Zetland*: *Aſſ*: 1706, *Seſſ*: 9. *

§ 4. An Ordinance for ſuppreſſing Sub-Synods. *Aſſ*: 1643. *

## T.

TESTIFICAT and TESTIMONIALS, §1: No Servants are to be received without Teſtimonials of their honeſt Behaviour. *Aſſ*: 1648, *Seſs*: 38, *Rem*: *Dom*: *Num*: 1.

In giving Teſtimonials Miniſters are to take heed, that the Perſon be free of ſcolding, ſwearing, Lying, and ſuch like Common ſins, as well as Fornication, and other groſs ſins. *ib*:

Teſtimonials are for ordinary to be given in face of the Seſſion, and in caſe of an extroardinary Exigent, they may be given by the Miniſter, with conſent of the Elders of the Bounds; wherein the Perſon to be Teſtified of hath reſided *ib*.

If they have fallen or Relapſed into ſcandalous ſins, their Teſtimonial muſt bear both their Fall and Repentance. *ib*:

*Item*, The like Teſtimonials are to be required of all others, who Flit and Remove

Remove from one Parish to another. *Ass:* 1694, *Sess:* 14. Intit: Act against Prophaneness:

§ 2. The Testimonials from Professors of Theology to Students, for entering them on Tryals, are to bear their Pious Carriage, Promising Parts, and good Affection to the Government in Church and State, and Fitness for the Service of the Church. *Ass.* 1705, *Sess.* 7.

§ 3: Beside Testimonials, Probationers are also to bring with them to Presbytries, a Letter from a known Person. And if need be, the Presbytrie shall enquire into the Verity of the Testimonials, *Ass:* 1695. *Sess.* 12.

§ 4: see also Expectants, and Sabbath, and Sacraments, and Schools, and Travelling.

THEOLOGY, *see* Divinity.

TRANSPORTATIONS and TRANSPORTABILITY, § 1. No Transportation is to be granted without Citing of Parties, and the matter is to come first to the Presbyteries seeking and sought from, and if they agree not, then to the Synod or General Assembly, which of them shall first sit. *Ass.* 42: *Sess:* 8.

A Minister may be Transported from a particular Congregation, where he can only do good to a part, to a place where he may benefit the whole Church, such as *Edinburgh*, each Kirk of which City may be provided of one Minister to be Transported, and the rest are to be filled according to the General Rules of Transportation for other places, or by Agreement with Actual Ministers and their Parishes, with consent of the Presbytery or Synod to which they belong, *ibid.*

Colleges are to be well provided with Professors and Towns where Colleges are, and the College of Saint *Andrews* is to be first served, without taking Ministers out of *Edinburgh*, *Glasgow* and *Aberdeen*, *ibid.*

In Transportations regard is to be had to Parishes, where Noblemen have their chief Residence, and none are to be admitted to Congregations where Popish Noblemen are, but Men skilled in *Controversie*, *ibid.*

Ministers having the *Irish* Tongue are to be Transported from the *Low-lands* to the *High-lands*, provided their condition be not thereby made worse, *ibid.*

In

In voluntary Transportations no Minister is to agree with any Paroch to be Transported thereto, till he and his Paroch be heard before the Presbytery where he is for the present, *Ass.* 42. *Sess.* 8.

§ 2. No Vacant Paroch is to call a fixed Minister, till they first follow other means, of providing themselves, And no Presbytery is to concur in any design of Transportation, unless the greater good of the Church be manifestly evident, *Ass:* 1694, *Sess.* 5.

In pursuing of Transportations their Debatings are to be very short, and managed with calmness and meekness, *ibid.*

Where the Competition is between Parishes within the same Presbytery, the Decision of the Presbytery is to take effect: And likewise that of the Synod, if the Competition is betwixt Presbyteries within their Bounds, because these Judicatories are equally concerned in both, and fittest to judge of all Circumstances, reserving alwise liberty to the grieved to appeal to Superior Judicatories for Redress, and the Appellants to be Censured, if they complain unnecessarly, *Ass:* 1694, *Sess:* 5.

§ 3.

§ 3. Act allowing the Citation of a Minister to be Transported, to be a valid Citation, if it be given to him *apud acta*, at the Presbytery, or if absent, by the Presbytries Letter; ordering him to Cite his own Parish from the Pulpit. But leaving it optional to Presbytries to follow this course, or give Citation by their Officers, as formerly. *Ass:* 1704, *Sess:* 10.

§ 4. Some alteration is made in the manner of Transportations from South to North [ which last is to be supplied by 44 Ministers, whereof 22 are Transportable ] only for the present exigence, but to be no precedent for after times. *Ass:* 1695, *Sess.* 12.

§ 5. *see also* Tryals § 1.

TRAVELING [ Abroad ] § 1. Parents who send their Children abroad to be Taught, are to get the Testimonial of the Presbytry where they reside, to the Presbytries or Class in *France*, *England* or *Ireland:* and to report a Testificate at their return from these Presbyteries: And this for preventing Errors and Heresies. *Ass:* 1646: *Sess: ult.*

§ 2. *see also* Papists, § 1, 3.

TRYALS § 1: Ministers to be Transported are not to be tryed again by the

Tryals appointed for Tryal of Expectants at their Entry to the Miniſtry. *Aſſ:* 1642 *Seſs.* 6. *Intit:* Report of the Interpretation of the Act of *Edinburgh*, *&c.*

Act for trying all Miniſters or Intrants preſented to Kirks, if they be qualified for the places to which they are preſented beſides the ordinary Triáls of the Expectants, *Aſſ.* 1639, *Seſs:* 22. *Art. ult:* This Act is explained *Aug:* 2, *ſeſſ:* 6: *Aſſ:* 1642, thus, *That the Presbytrie find his Gifts anſwerable to the Condition of the Pariſh to which he is preſented; particularly his Gift of Preaching, whether Miniſter or Expectant.*

§ 2: Expectants before they enter to the Miniſtry, are to ſubſcribe the Confeſſion of Faith, Add and Exerciſe publickly, have a common head in Latin, and undergo a Diſpute thereanent, Anſwer Queſtions of Controverſie and Chronologie, and interpret particular places of Scripture, ſhew their Skill in the *Hebrew* and *Greek*, and bring a Teſtimonial of their Converſation, from the Preſbytrie or College where they reſide. *Aſſ:* 1638, *Seſſ:* 23, 24. *Art:* 23. Ratified in the Body of an Act: *Aſſ:* 1642, *Seſſ:* 7.

The ſaid Act's again Ratified, with this Addition, That the Catechetick Tryals,

als be not perfunctoriously gone about, but the Students examined *coram*, upon the several heads of Divinity, and the Government of the Church, to know what Reason they can give of their Faith, and if they can answer some principal Objections; and that previously to all other parts of their Tryals; *Ass:* 1704, *Sess:* 10.

A Tryal is to be given to *Probationers*, of their Gifts as to Lecturing; and the several Synods are to enquire into the Observation thereof at their Privy Censures, *Ibid.*

§ 3: Such as offer to pass Tryals, are to have Testimonials from Universities, of their good Behaviour and *Proficiencie*. As also, the usual School-degrees are to be enquired after; tho' not made a necessary Qualification. The vain and imprudent, are to be kept back; *i: e:* such as are esteemed by the Generality of Intelligent Persons, who converse with them, to be such. *Ass:* 1696, *Jan:* 4. Intit: *Act anent Students.* § 4: *see also* Expectants.

U.

*UNIVERSITIES*, *see* College and Transportation.

V.

*VACANCIES*, *see* Kirks.

*VISITATIONS* § 1: Presbytries

and Synods in Visitations of Kirks, and Tryal of Presbytries, are to make use of the Remedies of the Corruptions of the Ministry; mentioned *Ass:* 1646, *Sess:* 10.

§ 2. Visitations of particular Kirks within Presbytries, are to be kept once every Year; and Enquiry to be made in them, anent Family worship in the Parish and means used for instructing and Catechising of Youth: *Ass.* 1638, *Sess:* 23, 24. *Art.* 3.

Enquiry is to be made also anent the Minister's Family, if he use ordinary Prayers, and Reading of the Scriptures; if he instructs all in his Family, and removes such as are offensive: *Ass:* 1596, S. 7. Revived *Ass:* 1638, *Sess:* 23, 24. *Art:* 9.

Also they are to enquire anent Mortifications, and other Money belonging to the Poor, how they have been managed and employed from time to time. *Ass:* 1700, *Sess:* 18.

Presbyterial Visitations of Parishes are to be frequent. *Ass:* 1706, *Act* 16. *Sess:* 12. And the Commission appointed to prepare a Directory for Ministerial Visitation of Families. *ibid.*

§ 3. Schools and Colleges appointed to be visited by way of Commission from the Gen. Assembly. *Ass:* 1638. *Sess:* 23, 24. *Ar.* 4.

§ 4. Com-

§ 4. Committees appointed to visit the Highland Parishines, in the several Corners of the Land; with power to them, to do every thing proper for a Committee for Visitation to do: with power also to the Commission of the Assembly, to give them Advice on all occasions, and add to them such of their own Number, as they see fit. *Ass:* 1699, *Sess: ult:* Intit. *Ov: for promoting the knowledge of God in the Highlands.*

§ 5: *see also* Lecturing, and Prophaneness and Worship.

VOTING, § 1. Where Members of Presbytries & Synods, find the Moderator refuse to put any thing of Importance to Voices, or find any thing determined contrary to the Word of God, Acts of Assembly, and the received Order of the Church; That in these Cases, they urge their Dissent to be marked in the Register; and protest if it be refused: as they would desire to be free of common Censure with the rest. *Ass:* 1644, *Sess:* 7.

§ 2: *see also* Ministers § 4.

W.

WITCHES § 1. Ministers are carefully to urge the Acts of Parliament to be Executed against Witches and Charmers, *Ass:* 1640, *Sess:* 2.



§ 2. Com-

§ 2. Commission for a Conference of Ministers, Lawyers and Physicians, anent the Tryal and punishment of Witch-craft Charming and Consulting, *Ass:* 1649, *Sess: ult.*

§ 3. Overtures about Witchcraft, *see Ass.* 1643, *Sess: ult.*

WITHDRAWERS [ from Ordinances ] see Worship § 3.

WORSHIP § 1. The Heads of Families who use to neglect Family-worship, are first to be admonished privatly to amend; and in case of continuing, they are to be Reproved by the Session: And if they still neglect Worship, they are to be suspended from the Lord's Table, till they Amend, *Ass:* 1647, *Sess.* 19. Revived *Ass:* 1694, Intit. *Act against Prophaneness.*

§ 2. Act for removing from their Office such Elders and Deacons, as obstinatly refuse or neglect Family-worship, by themselves, or others appointed for that End, *Ass.* 1697, *Sess.* 5.

§ 3: It shall be free to Persons of Quality, to entertain one approven by the Presbytrie to do Family Exercise, and in other Families where the Head is unfit, another constantly residing in the Family, approven by the Session, may do it: But

no

no idle or vagrant Person, under pretence of a calling, shall be suffered to do it, that Error and Division creep not into Houses. *Ass:* 1647, *Sess:* 19. *Dir.* 4, 5, *&c.*

Also, each Family is to keep by themselves, not admitting others of diverse Families, unless they be lodged with them, or otherwise with them on lawful occasions: Because, whatever has been the fruits of such Meetings in the Times of Trouble; yet in time of Peace, and of the Purity of the Gospel, such Meetings do tend to the prejudice of the publick Ministry, Renting of Families, *&c. ib.*

Also, as many as can conceive Prayer ought to make use of that Gift of GOD, albeit the weaker may begin at a set Form of Prayer, yet so, as not to be sluggish in stiring up in themselves the Spirit of Prayer, *ibid.*

Also, Withdrawers from the Publick Worship in their own Congregation [ except in urgent cases Approven by the Presbytery ] are to be admonished by the Ministers to whose Kirks they Resort, and that both in publick by Preaching, and also in private, shewing their Dislike of their withdrawing. *Likeas*, The Minister of their

own

...ts is to study by private Admonition to Reclaim them, next the Session is to censure them; and then the Presbytery if need be. *ibid.*

§. 4. Ministers in Visitations of Families are to take account, if Family Worship be observed Morning and Evening, and Children and Servants Catechised at home, by Masters of Families *Ass:* 1639. *Aug.* 30.

§. 5. *See also,* Societies.

WRITES, all Ministers are to exhibite to their Presbytries their Decreets of Modification or Locality with all the Emolumentary Writes belonging to the Kirks and Sessions, in order to Registration. This *Ov.* Transmitted to Presbytries by *Ass:* 1699. *Ov:* 5. And the Commission appointed to apply to the Parliament thereanent, *Ass.* 1700, *Sess:* 18. *10 El. 58.*

YULE, Act for Censuring Publickly such as commit Abuses, and use Prophanity and Superstitions on *Yule* Day, and some other Superstitious days following. And for Citing such Masters of Colleges as be necessary thereto, to appear before the General Assembly. *Ass:* 1645, *Sess.* 4.

...TLAND, *see* Annexations and